

# TRANSFER FORM

## (YOUTH MEMBER)



### PROCEDURE FOR TRANSFER

1. Unit leader issues transfer form to each member transferring to another unit in the same or another council.
2. Unit leader approves transfer form and includes complete Scouting record.
3. Member presents transfer form to unit leader of unit being joined.
4. Leader of the new unit registers member on proper application.

### INFORMATION FROM UNIT THAT MEMBER IS LEAVING

Please transfer \_\_\_\_\_  
 from \_\_\_\_\_ No. \_\_\_\_\_ of \_\_\_\_\_  
Pack, Troop, Team, Crew, Ship City and State

This member is registered in this unit until \_\_\_\_\_ *Boys' Life* subscription expires \_\_\_\_\_  
Expire date

Reason for transferring \_\_\_\_\_

### REGISTRATION RECORD

| Type of unit | Number | City and State | From | To |
|--------------|--------|----------------|------|----|
|              |        |                |      |    |
|              |        |                |      |    |

### SCOUTING HISTORY

| Cub Scout Record                      | Varsity Scout Record    | Activity Badges and Merit Badges<br>(Give award and date.) | Offices Held and other Honors Secured, Including Order of the Arrow |
|---------------------------------------|-------------------------|--|---|
| Bobcat _____                          | Letter _____            | _____  | _____   |
| Wolf _____                            |                         | _____  | _____   |
| Bear _____                            | <b>Venturing Record</b> | _____  | _____   |
| Webelos _____                         | Bronze _____            | _____  | _____   |
| Arrow of Light _____                  | Gold _____              | _____  | _____   |
|                                       | Silver _____            | _____  | _____   |
| <b>Boy Scout/Varsity Scout Record</b> | Ranger _____            | _____  | _____   |
|                                       | <b>Sea Scout Ranks</b>  | _____  | _____   |
| Boy Scout _____                       | Apprentice _____        | _____  | _____   |
| Tenderfoot _____                      | Ordinary _____          | _____  | _____   |
| Second Class _____                    | Able _____              | _____  | _____   |
| First Class _____                     | Quartermaster _____     | _____  | _____   |
| Star _____                            | <b>Camping History</b>  | _____  | _____   |
| Life _____                            | Number of days _____    | _____  | _____   |
| Eagle _____                           | Long-term _____         | _____  | _____   |
| Palms _____                           | Short-term _____        | _____  | _____   |

I hereby certify to the correctness of the above record. \_\_\_\_\_  
Unit leader Date

**SEE OTHER SIDE FOR LEADERSHIP TRANSFER NOTICE**